

**Essence:** Sweet children, in order to become a victorious jewel in the garland around Baba's neck, make effort to become soul conscious and die a living death.

**Question:** Although the secrets of the discus of self-realisation are now clear, why is it that the children are still numberwise in imbibing them?

**Answer:** Because the drama plays systematically according to the rules. Only Brahmins understand about the eighty-four births and are able to stay in remembrance. However, Maya interferes with their remembrance and continues to break their yoga. If everyone were to imbibe equally and were therefore able to pass easily, the rosary would then be made of hundreds of thousands of beads. However, it is a kingdom that is being established, and so souls imbibe these secrets numberwise.

**Song:** To live in Your lane and to die in Your lane....

**Om shanti.** You children heard the song. This is your birth in which you have died alive. When people leave their bodies, the world is dead to them. When the soul separates from its body, there are no longer any paternal uncles or maternal uncles; nothing is left. That one is said to be dead. Or, it is said that the soul has gone and merged with the Supreme Soul. In reality, no one does that, but people think that the soul has returned home or that it has merged with the light (of brahm). Baba now sits and explains: Children, you know that the soul has to take rebirth. Rebirth is also known as the cycle of birth and death. It is certainly possible that the souls who come at the end only have to take one birth; they would just leave that body and return home. The account of taking rebirth is a huge one. There are hundreds of thousands of people; the account couldn't be given of each and every one. You children now say: Oh Baba! We have renounced all our bodily relations, and have come here to become the garland around Your neck. That is, having died alive, we now belong to You. However, you have to make effort through your body. The soul by itself is unable to make effort. Baba sits and explains: When people create a sacrificial fire of Rudra, they make a large clay image of Shiva and numerous clay saligrams. Who do these saligrams that they make and worship represent? You understand, of course, that the image of Shiva represents this Supreme Father, the Supreme Soul. That image portrays Shiva as the all-important One, and because there are numerous souls, they make numerous saligrams. They make ten thousand or even a hundred thousand saligrams. They make them every day, then break them and then make them again. Although it takes a great deal of effort, neither the priests nor the people who pay to have these sacrificial fires created know who the saligrams represent. Would so many souls be worthy of such worship? No! Say, for instance, they make three hundred and thirty million saligrams of the residents of Bharat, it would still not be possible (that they are all worthy of worship), because not all of them help Baba. These are very deep and subtle things and they have to be understood. People spend four to five hundred thousand rupees in creating a sacrificial fire of Rudra. All right, Shiva, the Supreme Father, the Supreme Soul, is understood, but where are all these children, who are represented by those many saligrams that they worship? At this time, only you children know the Father and become His helpers. Even the subjects help. Those who remember Shiv Baba will definitely go to heaven. Even if they don't give knowledge to anyone, they still go to heaven. There are so many of them, but only a hundred and eight are the main ones. Just see, Mama is also such a very powerful jewel; she is worshipped so much! You children must definitely now become soul conscious. You have been body conscious for numerous births. Not a single human being in the world outside could say, "I, the soul, am a child of the Supreme Father, the Supreme Soul". If they were His children, they would know His biography in full. The biography of the parlokik Father is very great. So children say: Baba, we will now die a living death and definitely become the garland around Your neck. There is a huge rosary of souls too. In the same way, the rosary of the human world is the largest of all. Prajapita Brahma is the most important one; he is called Adam, Adi Dev and Mahavir. All of these things are very deep and subtle. You understand that we are all souls, the children of the one incorporeal Father. This is the genealogical tree of the entire human world. Just as there are surnames like Agarwal, where the children and grandchildren will all also be called Agarwal; so there is this genealogical tree. First, there is one, and gradually, the number increases; it becomes a huge tree. Whatever souls there are, they are all part of the garland around Shiv Baba's neck. And that is imperishable! There is also Prajapita Brahma. How is the new world created? Is

there annihilation? No! The world is eternal, and only when it becomes old does Baba come and make it new. You now know that we were the newest of all; our souls were new and pure. Because they were pure, the jewellery (the bodies) we souls received was also gold. This is called a body that remains eternally healthy (healthy throughout its life-span). Here, people's average age is forty to forty-five years, although some even live to be a hundred. There, your average age does not fall below one hundred and twenty-five years. Your life-span becomes like the kalpa tree; you do not experience untimely death. You souls are Shiv Baba's children. It will certainly be Brahmins that are born through Brahma, and the subjects are created through them. First of all, you become Brahmins, the mouth-born progeny of Brahma. Shiv Baba is single; so where is the mother? This is a very deep and subtle secret. I come and adopt you children through this one, and you die alive to this old world. When people adopt children, they do so for reasons of wealth, whereas Baba adopts you children to give you the inheritance of heaven; He makes you worthy of this and then takes you back with Him. This is why you have to be dead to this world and become alive. Whilst living at home with your family, remain pure and belong to Baba. We used to reside there (in Paramdham) and then came and played our part of happiness in the golden age. Baba explains all these things; they are not mentioned in the scriptures. Now Baba sits and makes you souls pure. He removes the dirt from souls. You receive the third eye of knowledge. Although people sat and wrote the story of the third eye, that story actually belongs here. You are given all the information from Brahmam right through the beginning, the middle and the end of the entire world. Baba comes and explains just once. Sannyasis continually take rebirth, whereas this One just comes once, that's all, and teaches you children. Therefore, these matters are all new; they do not exist in the scriptures. This is the greatest college of all! The rule is that they have to come for a week in order to understand very well. They have to sit in a bhatthi (a furnace). People have sessions of reading the Gita or even the Bhagawad for a week. So here, too, souls have to sit in a bhatthi for seven days. Everyone indulges in vice. Even though sannyasis leave their home and family to become viceless, they still have to take birth through vice. Then, they have to practise becoming viceless. Some also believe in rebirth because they have seen examples of this. Some study the Vedas and scriptures a great deal before they eventually leave their body. They then take birth according to those sanskars, so that, even in childhood, they become students of the scriptures. They take birth, consider themselves impure, and so renounce impurity. You only have to become pure once in order to become deities. You do not have to renounce anything again. Therefore, their renunciation is incomplete, is it not? They themselves cannot explain these things. Baba sits and explains. He is the highest-on-high Father, and you have become His children. This is also a school, where new points emerge every day. He says: Today, I will tell you the deepest knowledge of all. If you don't listen to it, how would you be able to imbibe? Baba now sits and explains: Now that you belong to Me, renounce the consciousness of your body, because I have come as your Guide to take you back home. You are the Pandav clan. Those guides are physical, whereas your guides are spiritual. They go on physical pilgrimages, whereas your pilgrimage is spiritual. The Pandavs have been portrayed with weapons on a battlefield. You children also need power. As your number increases, your power will also increase. So Baba sits and explains: I have taken you into My lap through this Brahma. This is why we are called the Mother and Father. Everyone says: You are my Mother and Father and I am Your child. Achcha, this One is called, "God, the Father"; He is not called, "God, the Mother". So, how can He be called Mother? People then think of Jagadamba (world mother) as their Mother. But no, she too has a mother and father; but who is her mother? These are very deep and subtle things. The praise is sung, but who is going to explain and prove it? You know that this is your Mother and Father. First there is this mother; you first have to come to this mother, Brahma. I enter him and adopt you. This is how we become the Mother and Father. This is not in any of the scriptures. The Father sits and explains how you become the mouth-born progeny. I create you through the mouth of Brahma. If it were some king, he would say: I am speaking to you through my mouth. Even though that soul would say: "You are mine", he would still not be called the Mother and Father. These are such wonderful things! You know that you now belong to Shiv Baba, and so you have to renounce the consciousness of your body. To consider yourself to be a soul, a bodiless being, requires effort. These teachings are called Raja Yoga and knowledge; they include both words. When people are about to die, they are told to chant the name of



Rama, or their guru tells them to chant. When a guru dies, they make his son their guru. When the Father leaves here, everyone else will also have to leave. This is your final birth in this mortal land. Baba is to send us to the land of immortality; we have to go there via the land of liberation. It has also been explained how and when destruction takes place; how the iron age submerges and the golden age emerges. Other than this, nothing sinks below the sea. You children come here to the Ocean to be refreshed. Here, you personally see Him dance the dance of knowledge, whereas elsewhere people show the gopes and gopis dancing with Krishna. All of these things belong to this time. Baba plays the murli in front of you children who are like the chatrak bird; you have been thirsting for a long period of time for the right rain water. Children have to be taught this, but it is then up to them as to how much they learn. You have to explain to them how they can claim their inheritance of heaven from the unlimited Father. You say, "Oh God!". He is the Creator, and so He would definitely create heaven. This is the one and only Father who creates heaven. This then continues for half a kalpa. Baba explains so many secrets to you! Children, you have to make effort and imbibe these things. Baba has also explained the secret of the discus of self-realisation so clearly. Only Brahmins can remember the cycle of eighty-four births. You must link your intellect in yoga with the Father and remember the cycle. However, Maya breaks that link again and again; she creates obstacles. If it were easy, everyone would pass, and there would then be a rosary of hundreds of thousands; this drama plays according to the rules. There are eight main ones and they cannot be changed. The many princes and princesses that exist at the end of the silver age must have all surely come here and studied together. The subjects too must have studied. Otherwise, how could the kingdom have been established? Only Baba can create a kingdom; no preceptor can create a kingdom. This too is a great and wonderful secret! Where did the golden-aged kingdom of Lakshmi and Narayan come from? There is no real kingdom in the iron age, but there are numerous religions. The residents of Bharat have become poverty-stricken. The night of the iron age finishes, the day begins and the kingdom progresses. So what happened? People perform a play about Aladdin's magic lamp through which immense treasure emerges. In a second, through divine vision, you see heaven. Achcha, the Mother, Father, Grandfather and the children, that is, the entire family, are now sitting here together. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Like Baba, you have to serve everyone and refresh them. Become like the chatrak bird and dance with knowledge and enable others to do so too.
2. Break the consciousness of the body. Become dead to this old world, and start to come alive. Continue to practise being bodiless. Make yourself worthy of your inheritance of heaven.

**Blessing:** May you be a master bestower and, by co-operating with your good wishes, create a spiritual atmosphere.

Just as nature influences you by sometimes being too hot and sometimes too cold, so too, you souls, who are the conquerors of matter, who are constantly co-operative and easy yogis, should co-operate with your good wishes to create a spiritual atmosphere. Do not think that something is always like that or that someone is always doing that. No matter what the atmosphere and people are like, you have to co-operate in this way. The children of the Bestower constantly give. So, whether you co-operate with your mind, words or connections and relationships, your aim should definitely be to become co-operative.

**Slogan:** Through the stage of being unaware of all desires, become a Kamdhenu and fulfil everyone's desires.

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